Notice of Exemption

To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130	From: San Bernardino County Department of Public Works, Special Districts 825 E. Third Street, Room 123 San Bernardino, CA 92415-0835 DATE FILED & POSTED Posted On: 12.12.25 Removed On: 36.1062025-818
PROJECT DESCRIPTION	APPLICANT
Project Name: County Service Area 20 Joshua Tree - Community Center Door Replacement Project Project Description: Demolition and disposal of existing entryway doors, concrete landing, roughing out frame opening to new door specifications, running electrical connections, furnishing and installing new automatic doors, repair finishes around the door and providing all labor and materials to complete all work as shown on the Bid Documents, including Project Exhibits.	San Bernardino County Department of Public Works, Special Districts 222 W. Hospitality Lane, 2 nd Floor Address San Bernardino, CA 92415-0450
Project Exhibits. Project Location: Address:6171 Sunburst St, Joshua Tree, CA 92252 APN: 060319149	REPRESENTATIVE
	Name
	Talle
	Same as Applicant
	Address
	Project Number: 30.30.0145
John Hernandez	(909) 386-8800
Project Manager Name	Area Code/Telephone Number
Exempt Status: (check one)	2025 NO
 Ministerial [Sec. 21080(B)(1); 15268]; □ Declared Emergency [Sec. 21080(B)(3); 15269(a)]; □ Emergency Project [Sec. 21080(B)(4); 15269(b)]; □ Categorical Exemption: CEQA Provision Section §15 □ Statutory Exemptions. (State code number): 	301 (c), Class 1, Existing Facilities 301
Reasons why project is exempt:	E 3 9
Section 15301(c), Class 1, Existing Facilities, allows licensing, or minor alteration of existing public or private negligible or no expansion of existing or former use. Rep this exemption as it constitutes a minor exterior alteration	structures, facilities, or mechanical equipment involving lacing the existing entryway doors clearly qualifies under
form Han	Project Manager 11/4/2025
Signature (Public Agency)	Title Dale
☐ Signed by Lead Agency ☐ Signed by Applic	cant
Date received for filing at OPR:	

SCH: 2025110115