

NOTICE OF EXEMPTION

To: Clerk of the Board
County of San Bernardino
Environmental Notices
385 N. Arrowhead Avenue
San Bernardino, CA 92415

From: Tres Hermanos Conservation
Authority
14000 City Center Drive
Chino Hills, CA 91709

Project Title: Lease Agreement for Cattle Grazing by and between the Tres Hermanos Conservation Authority and Sage Environmental Group LLC for that portion of Tres Hermanos Ranch, south of Arnold Reservoir

Project Location - Specific: Portion of Tres Hermanos Ranch is comprised of San Bernardino County Assessor-Recorder-Clerk Parcel Nos. Portion of 100001120000, Portion of 100001122000, 100002113000, 100002114000, 100003114000, and 100003115000.

Project Location-City: City of Chino Hills

Project Location-County: San Bernardino

DATE FILED & POSTED

Posted On: 11.06.25

Removed On: 12.12.25

Receipt No: 36-11062025-825

Description of Project: The proposed project is approval of a lease agreement to maintain existing cattle grazing on the subject property, to benefit weed abatement.

Name of Public Agency Approving Project: Tres Hermanos Conservation Authority

Name of Person or Agency Carrying Out Project: Tres Hermanos Conservation Authority and Sage Environmental Group LLC

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15301, Class 1
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt: The proposed project is exempt from the California Environmental Quality Act (CEQA) per Section 15301. Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed project consists of the leasing of existing public land, involving no expansion of or changes to the existing cattle grazing operations and no planned improvements to the subject property.

Lead Agency

Contact Person: Joshua Nelson

Telephone: (626) 333-2211

Signature:

Joshua Nelson

Date: 10/22/25

Title:

Executive Director

CLERK OF THE
BOARD OF SUPERVISORS
2025 NOV -6 PM 2:55
SAN BERNARDINO COUNTY
CALIFORNIA