

**CITY OF ADELANTO**  
**DEVELOPMENT SERVICES DEPARTMENT**  
**Notice of Exemption**

**TO:** Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415

**FROM:** City of Adelanto  
Planning Division  
11600 Air Expressway  
Adelanto, CA 92301

**Project Title:**                      **Location and Development Plan No. LDP 18-04 and Conditional Use Permit No. CUP 18-04**

**Description of Project:**                      A proposal to construct ten 11,952 square-foot buildings the will include an office (1,744 sq. ft.), shipping area (340 sq. ft.), and a greenhouse (9,868 sq. ft.). The request also includes adding a 9,960 square-foot greenhouse to an existing 620 square-foot building. The proposed buildings will be used for medical cannabis Cultivation, Manufacturing (volatile and non-volatile), Transportation/Distribution, Nursery, and Testing facilities.

**Project Location:**                      16350 Beaver Road. APN: 3129-251-34.

**Project Proponent:**                      Ryan Csaftis,  
2100 Palomar Airport Road #21416  
Carlsbad, CA 92011

**Reasons why project is exempt:**

The project is exempt per Sections 15301 (Existing Facilities), 15303 (New Construction or conversions of Small Structures (Minor Land Divisions), 15332 (In-Fill Development Projects) of the California Environmental Quality Act.

Exempt Status: (*check one*)

- ☐ Ministerial (Section 21080 (b)(1); Section 15268);
- ☐ Declared Emergency (Section 21080 (b) (3); Section 15269(a));
- ☐ Emergency Project (Section 21080 (b) (4); Section 15269(b)(c));
- ☐ Statutory Exemption (Section Number: \_\_\_\_\_);
- ☒ Categorical Exemption: (Section Number 15301, 15303, and 15332)
- ☐ The activity is not subject to CEQA (Section 15061(b)(3))
- ☐ Other: Section Number 15162

**DATE FILED & POSTED**

Posted On: 11-13-25

Removed On: 12-19-25

Receipt No: 36-11132025-836

Contact Person/Title: Louis Morales, Project Planner      Phone Number: 760-246-2300 ex.11190

Signature:       Date August 6, 2018

Received for Filing: (To be completed by the County)

08-03-18

 on behalf of LLC

**DATE**

**SIGNATURE/TITLE**