



**DATE FILED & POSTED**

Posted On: 11-13-25

Removed On: 12-19-25

Receipt No: 36-11132025-841

### NOTICE OF EXEMPTION

TO: <input checked="" type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:	

1. Project Title:	<b>Master Case No. 25-0079 and Tentative Parcel Map No. 25-0028 (TPM No. 21078).</b>
2. Project Applicant (include address, telephone number and email address):	<b>Chris Smethurst</b> <b>City of Fontana</b> <b>8353 Sierra Avenue</b> <b>Fontana, CA 92335</b> <a href="mailto:arico@fontanaca.gov">arico@fontanaca.gov</a> <b>(909)350-6649</b>
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	<b>8443 and 8463 Nuevo Avenue, and 16860 Arrow Boulevard</b> <b>APNs: 0191-163-23, 0191-163-05, 0191-163-27 and 0191-163-24</b>
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	<b>The proposed project to reconfigure four (4) existing parcels into three (3) new parcels.</b>
6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public	<b>Chris Smethurst</b> <b>City of Fontana</b> <b>8353 Sierra Avenue</b> <b>Fontana, CA 92335</b>

Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	<a href="mailto:arico@fontanaca.gov">arico@fontanaca.gov</a> (909)350-6649
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	<b>Exempt under Section 15315 Class 15 (Minor Land Division) of the California Environmental Quality Act</b>
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The proposed project is for the consolidation of four (4) parcels into three (3) parcels.

10. Lead Agency Contact Person: Telephone:	Alejandro Rico. Associate Planner 909-350-6558
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: November 13, 2025	

Date:

  
Signature

Name: Rina Leung

*for*

Title: Senior Planner

☒ Signed by Lead Agency

☐ Signed by Applicant

Date Received for Filing: 11/13/2025

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

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BOARD OF SUPERVISORS  
2025 NOV 13 PM 2:04  
SAN BERNARDINO COUNTY  
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