

Notice of Exemption

To: ☒ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

APN: Countywide

APPLICANT: San Bernardino County Land Use Services,
Building Division

PROPOSAL: Public Hearing for the adoption and
amendment of the 2025 California Building
Standards Code and the adoption of the 2024
International Property Maintenance Code, and
the 2024 International Swimming Pool and Spa
Code.

BOS Agenda: File 13123 Item #56, 11/4/25

COMMUNITY: Countywide

LOCATION: Countywide

Gina Gibson Williams, Planning Manager

Lead Agency Contact Person
(909) 387-4110

Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
- ☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- ☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- ☒ Categorical Exemption. State type and section number: 15061 (b) (3) Project with No Potential of Significant Impacts
- ☐ Statutory Exemptions. State code number: _____
- ☐ Other Exemption: _____

Reasons why project is exempt: Adoption and amendment of the 2025 CA Building Standards Code and the 2024 International Property Maintenance Code and the 2024 International Swimming Pool and Spa Code is a regulatory act and has no potential for causing a significant effect on the environment.

Planning Manager 11/14/2025

Signature

Title

Date

☒ Signed by Lead Agency ☐ Signed by Applicant
Date received for filing at OPR: _____

Applicant

SB County Land Use Services

Name

385 N. Arrowhead Avenue

Address

San Bernardino, CA 92415

City, State, Zip

(909) 693-9183

Phone

Representative

Maged Soliman, Building Official

Name

385 N. Arrowhead Avenue

Address

San Bernardino, CA 92415

City, State, Zip

(909) 693-9183

Phone

DATE FILED & POSTED

Posted On: 11-13-25

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