Print Form

Appendix D

Notice of Determination

To:

From: Public Agency: City of Hesperia

	Office of Planning and Research		Public Agency: City of Hesperia
	U.S. Mail:	Street Address:	Address: 9700 Seventh Avenue
	P.O. Box 3044	1400 Tenth St., Rm 113	Hesperia, CA 92345
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Contact: Edgar Gonzalez
_		,	Phone: (760) 947-1330
	County Clerk County of: San Bernardino		Lead Agency (if different from above):
	Address: 385 N. Arrowhead San Bernardino, CA 92415		Address:
	Can Bernardino, OA 324 10		
			Contact:
			Phone:
	BJECT: Filing of Notice of L sources Code.	Determination in compli	ance with Section 21108 or 21152 of the Public
Sta	te Clearinghouse Number (if	submitted to State Clearin	orhouse): 2025100247
State Clearinghouse Number (if submitted to State Clearinghouse): 2025100247			
Project Title: CUP25-00001 - Take Five Oil Change			
Project Applicant: Durban Development			
Project Location (include county): South of Main St., 575 feet west of Ninth Ave. APN:0413-11145			
i Toject Description.			
The project includes the development Consideration of Conditional Use Permit CUP25-00001 to construct a 1,515 square foot drive-thru oil change facility (Take Five Oil Change) on a 1.01 gross acre lot within the Neighborhood Commercial (NC) zone of the Main Street and Freeway Corridor Specific Plan.			
Thi	s is to advise that the City (of Hesperia ■ Lead Agency or ☐ Re	has approved the above sponsible Agency)
	cribed project on 11/13/2025 (date cribed project.		e following determinations regarding the above
2. [3. N 4. A 5. A	A Negative Declaration was Mitigation measures [were witigation reporting or monit	Report was prepared for the project was prepared for this project were not] made a constring plan [was	pursuant to the provisions of CEQA. pursuant to the provisions of CEQA. dition of the approval of the project. as not] adopted for this project. as not] adopted for this project.
neg	s is to certify that the final EIR ative Declaration, is available tps://www.hesperiaca.gov/146	to the General Public at:	onses and record of project approval, or the -Documents
Sig	nature (Public Agency):	ur/M	Title: Senior Planner
Date: 11/13/2025 Date Received for filing at OPR:			