

Notice of Exemption

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

DATE FILED & POSTED
Posted On: 11.19.2025
Removed On: 12.26.2025
Receipt No: 3611192025 863

Project Description

PROJECT NAME: Amendment No. 1 to Lease Agreement No. 23-1369 with WM Inland Investors IV, LP
APN: 0136-531-07-0000
APPLICANT: Terry W. Thompson, Director, Real Estate Services
PROPOSAL: Continued use of approximately 37,570 square feet of office space by the Human Services – Program Integrity Division
JCS: N/A
COMMUNITY: San Bernardino
LOCATION: 500 Inland Center Drive, Suite 301L, San Bernardino, CA, 92408

Applicant

San Bernardino County
Real Estate Services Department
Name

385 N Arrowhead Ave, Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5180
Phone

Representative

Daniela Gutierrez-Gonzalez, OA III
Name

San Bernardino County
Real Estate Services Dept
Address

385 N Arrowhead Avenue, Third Floor

San Bernardino, CA 92415-0180

(909) 501-8783
Phone

Danny Campos, Planner I
Lead Agency Contact Person

(909) 387-3012
Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
☒ Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
☐ Statutory Exemptions. State code number:
☐ Other Exemption

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides for the continued use of approximately 37,570 square feet of office space by the Human Services – Program Integrity Division.

 Planner I
Signature Danny Campos Title

Date 10/23/2025

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: