Notice of Exemption From: San Bernardino County Office of Planning and Research Land Use Services Department P.O. Box 3044, Room 113 Planning Division Sacramento, CA 95812-3044 385 North Arrowhead Avenue, First Floor San Bernardino, CA 92415-0187 POSTED & POSTED Posted On: 77-77. 2025 Clerk of the Board of Supervisors Removed On 12.26.2025 County of San Bernardino Receipt No. 36-11192025-856 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130 Applicant **Project Description** Amendment No. 1 to License Agreement No. **PROJECT** San Bernardino County 20-952 with EarthScope Consortium Inc., NAME: Real Estate Services Department formerly UNAVCO, Inc. Name 3071-551-04-0000 APN: 385 N Arrowhead Ave, Third Floor Terry W. Thompson, Director, Real Estate Services APPLICANT: Address The non-exclusive use of 1,600 square feet of PROPOSAL: San Bernardino, CA 92415-0180 County-owned land to manage and operate geological monitoring equipment (909) 387-5180 Phone Representative N/A JCS: Victorville **COMMUNITY:** Daniela Gutierrez-Gonzalez, OA III 12397 Sycamore Street, Victorville, CA 92392 LOCATION: Name San Bernardino County Real Estate Services Dept Address 385 N Arrowhead Avenue, Third Floor San Bernardino, CA 92415-0180 Danny Campos, Planner I Lead Agency Contact Person (909) 501-8783 (909) 387-3012 Phone Area Code/Telephone Number Exempt Status: (check one) Ministerial [Sec. 21080(b)(1); 15268]; Declared Emergency [Sec. 21080(b)(3); 15269(a)]; Emergency Project [Sec. 21080(b)(4); 15269(b)(c)]; Statutory Exemptions. State code number: ___

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides for the continued non-exclusive use of 1,600 square feet of County-owned land to manage and operate geological monitoring equipment located.

Planner I

10/20/2025

Signature Danny Campos Title

☐ Signed by Lead Agency ☐ Signed by Applicant

Land Use Services Department - Revised December 2020

Date received for filing at OPR: _