

Notice of Exemption

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 11-19-2025

Removed On: 12-26-2025

Receipt No: 3611192025.865

Applicant

Project Description

PROJECT NAME: Amendment No. 2 to Lease Agreement No. 14-856 with MPND Holdings, LLC

APN: 0210-081-28-0000

APPLICANT: Terry W. Thompson, Director, Real Estate Services

PROPOSAL: Continued use of approximately 14,390 square feet of office space, for the Public Defender

JCS: N/A

COMMUNITY: Rancho Cucamonga

LOCATION: 9411 Haven Avenue, Rancho Cucamonga, CA 91730

San Bernardino County
Real Estate Services Department
Name

385 N Arrowhead Ave, Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5180
Phone

Representative

Daniela Gutierrez-Gonzalez, OA III
Name

San Bernardino County
Real Estate Services Dept
Address

385 N Arrowhead Avenue, Third Floor

San Bernardino, CA 92415-0180

Danny Campos, Planner I
Lead Agency Contact Person

(909) 387-3012
Area Code/Telephone Number

(909) 501-8783
Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
- ☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- ☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- ☒ Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
- ☐ Statutory Exemptions. State code number: _____
- ☐ Other Exemption _____

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides for the continued use of approximately 14,390 square feet of office space, for the Public Defender


Signature Danny Campos Title Planner I

10/16/2025
Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: _____

Land Use Services Department - Revised December 2020