DATE FILED & POSTED Posted On: 11-19-2025 Removed On: 12-26-2025

10/23/2025

Land Use Services Department - Revised December 2020

Date

Signed by Applicant

Notice of Exemption

Receipt No.36.11192025. 85 ☐ Office of Planning and Research To: From: San Bernardino County P.O. Box 3044, Room 113 Land Use Services Department Sacramento, CA 95812-3044 Planning Division 385 North Arrowhead Avenue, First Floor San Bernardino, CA 92415-0187 County of San Bernardino 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130 **Project Description Applicant PROJECT** Amendment No. 2 to Lease Agreement No. 17-NAME: 274 with Anne S. Harriman Family Trust dated San Bernardino County May 31, 2001 Real Estate Services Department APN: 0128-011-44-0000 Name APPLICANT: Terry W. Thompson, Director, Real Estate Services 385 N Arrowhead Ave, Third Floor Address PROPOSAL: Continued use of approximately 7,628 square feet of classroom and office space and San Bernardino, CA 92415-0180 approximately 7,000 square feet of playground area by the Preschool Services Department (909) 387-5180 Phone JCS: N/A COMMUNITY: Representative Rialto LOCATION: 360 W Foothill Blvd, Rialto, CA, 92376 Daniela Gutierrez-Gonzalez, OA III Name San Bernardino County Real Estate Services Dept Address 385 N Arrowhead Avenue, Third Floor Danny Campos, Planner I Lead Agency Contact Person San Bernardino, CA 92415-0180 (909) 387-3012 Area Code/Telephone Number (909) 501-8783 Phone Exempt Status: (check one) ☐ Ministerial [Sec. 21080(b)(1); 15268]; Declared Emergency [Sec. 21080(b)(3); 15269(a)]; Emergency Project [Sec. 21080(b)(4); 15269(b)(c)]; ☐ Categorical Exemption. State type and section number: _Section 15301- Class 1 Existing Facilities ☐ Statutory Exemptions. State code number: Other Exemption Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or amendment provides for the continued use of approximately 7,628 square feet of classroom and office space and Planner I

Signed by Lead Agency

Date received for filing at OPR: