

Notice of Exemption

DATE FILED & POSTED

Posted On: 11-19-2025

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Receipt No: 36-11192025-

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To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

PROJECT NAME: Amendment No. 5 to Lease Agreement No. 08-1249 with Victor Valley Hospital Acquisition, Inc. dba Victor Valley Global Medical Center
APN: 0480-011-22-0000
APPLICANT: Terry W. Thompson, Director, Real Estate Services
PROPOSAL: Continued use of approximately 3,903 square feet of office space, for the Department of Public Health, Women, Infants and Children Program
JCS: N/A
COMMUNITY: Victorville
LOCATION: 15247 Eleventh Street, Victorville, CA 92395

Applicant

San Bernardino County
Real Estate Services Department
Name

385 N Arrowhead Ave, Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5180
Phone

Representative

Daniela Gutierrez-Gonzalez, OA III
Name

San Bernardino County
Real Estate Services Dept
Address

385 N Arrowhead Avenue, Third Floor

San Bernardino, CA 92415-0180

(909) 501-8783
Phone

Danny Campos, Planner I
Lead Agency Contact Person

(909) 387-3012
Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
☒ Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
☐ Statutory Exemptions. State code number: _____
☐ Other Exemption _____

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides for the continued use of approximately 3,903 square feet of office space, for the Department of Public Health, Women, Infants and Children Program.

 Planner I
Signature Danny Campos Title

10/16/2025
Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: _____

Land Use Services Department - Revised December 2020