

LOCAL AGENCY FORMATION COMMISSION  
FOR SAN BERNARDINO COUNTY

NOTICE OF EXEMPTION  
CALIFORNIA ENVIRONMENTAL QUALITY ACT

TO:

Clerk of the Board of Supervisors  
County Government Center  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0130

Office of Land Use & Climate  
Innovation  
State Clearinghouse  
(Submitted Online)

FROM:

Local Agency Formation Commission  
1601 E. 3<sup>rd</sup> Street, Suite 102  
San Bernardino, CA 92415-0490

**PROJECT TITLE:** LAFCO SC#551 – City of San Bernardino Irrevocable Agreement to Annex No. 2025-385 for Sewer Service (APN 0262-181-11)

**PROJECT LOCATION:** An existing single-family residence along with an accessory dwelling unit that is proposed to be built on the lot located on the northwest corner of San Benito and Portola Streets (2326 Portola Street), within the northern sphere of influence of the City of San Bernardino, in the unincorporated community commonly known as Muscoy.

**DESCRIPTION:** Approval of a service extension agreement submitted by the City of San Bernardino to provide sewer service to the parcel identified in the project location (Assessor Parcel Number 0262-181-11).

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**PUBLIC AGENCY APPROVING THE PROJECT:** Local Agency Formation Commission

**AGENCY CARRYING OUT PROJECT:** City of San Bernardino

**EXEMPT STATUS AND REASONS:** The Executive Officer of the Local Agency Formation Commission has determined that the approval of LAFCO SC#551 is categorically exempt from environmental review. The Executive Officer determines that approval of the service extension agreement falls under the Class 3 Categorical Exemption, Section 15303(d) of the State California Environmental Quality Act Guidelines, as the agreement relates to sewer connection (extension) to serve existing structures. Therefore, this proposal is not subject to environmental review under the provisions of the State CEQA Guidelines section cited above or the Commission's adopted CEQA Guidelines.

**CONTACT PERSON:** Local Agency Formation Commission Staff  
Phone: (909) 388-0480

**DECISION DATE:** NOVEMBER 25, 2025

  
**SAMUEL MARTINEZ**  
Executive Officer

cc: Ted Brunson, Development Services Manager, SBMWD

DATE FILED & POSTED

Posted On: 11-25-25

Removed On: 01-02-26

Receipt No: 36-11252025-886

CLERK OF THE  
BOARD OF SUPERVISORS  
SAN BERNARDINO COUNTY  
CALIFORNIA  
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