

**DATE FILED & POSTED**Posted On: 11.26.25Removed On: 12.02.26Receipt No: 36-11262025-887**Notice of Exemption**

To: ☒ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Land Use Services Department  
Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

**Project Description**

<b>PROJECT TITLE:</b>	TPM 20880
<b>APN:</b>	0249-083-07
<b>APPLICANT:</b>	Wincon Service
<b>PROPOSAL:</b>	TENTATIVE PARCEL MAP 20880 TO SUBDIVIDE 0.43-ACRE INTO TWO (2) PARCELS, LOCATED AT 9415 PALM LN. FONTANA, CA 92335, IN THE LOW DENSITY RESIDENTIAL (LDR) LAND USE CATEGORY AND THE SINGLE RESIDENTIAL (RS) ZONING DISTRICT; 5TH SUPERVISORIAL DISTRICT.
<b>JCS:</b>	PROJ-2024-00062
<b>COMMUNITY:</b>	Bloomington
<b>LOCATION:</b>	9415 Palm Ln, Fontana CA 92335

**Applicant**

Wincon Service

Name

13109 5th Ave

Address

Chino CA 91710

City, State, Zip

(626) 271-4238

Phone

**Representative**

Matt Wu

Name

Same as applicant

Address

Same as applicant

City, State, Zip

Same as applicant

Phone

Alexander Lee, Planner  
Lead Agency Contact Person

(909) 361-7258  
Area Code/Telephone Number

**Exempt Status: (check one)**

- ☐ Ministerial (Sec. 21080(b)(1): 152681;  
☐ Declared Emergency (Sec. 21080(b)(3): 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4): 15269(b)(c));  
☒ Categorical Exemption. State type and section number: 15315 Minor Land Divisions in Urbanized Areas.  
☐ Statutory Exemptions. State code number:  
☐ Other Exemption:

Reasons why project is exempt: In compliance with the California Environmental Quality Act (CEQA), the proposed project is exempt pursuant to Section 15303 (c): New Construction or Conversion of Small Structures (c) A store, motel, office, restaurant, or similar structure not involving the use of significant amounts of hazardous materials, and not exceeding 2,500 square feet in floor area.

Signature Alexander Lee

Planner,  
Title

11/24/2025

Date

☒ Signed by Lead Agency  
Date received for filing at OPR:

☐ Signed by Applicant

Land Use Services Department - Revised November 1997

CLERK OF THE BOARD OF SUPERVISORS  
2025 NOV 26 AM 10:34  
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