

DATE FILED & POSTED

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Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187 Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

PROJECT TITLE:	TPM 21025
APN:	0256-051-06
APPLICANT:	Todd Kinsey
PROPOSAL:	TENTATIVE PARCEL MAP 21025 TO SUBDIVIDE 4.77-ACRE INTO TWO (2) PARCELS, LOCATED AT 10772 MAPLE AVE BLOOMINGTON, CA, IN THE LOW DENSITY RESIDENTIAL (LDR) LAND USE CATEGORY AND THE SINGLE RESIDENTIAL (RS) ZONING DISTRICT; 5TH SUPERVISORIAL DISTRICT.
JCS:	PROJ-2025-00105
COMMUNITY:	Bloomington
LOCATION:	10772 Maple Ave Bloomington CA

Applicant

Todd Kinsey
Name10746 Maple Ave
AddressBloomington, CA 92316
City, State, Zip(909) 285-7707
Phone

Representative

Kevin Richer
Name2313 E Philadelphia Street Suite F
AddressSA
20
JAN -5

PH 3:51

Ontario, CA 91761
City, State, Zip(951) 285-8763
PhoneCLERK OF THE
BOARD OF SUPERVISORS
SAN BERNARDINO COUNTYAlexander Lee, Planner
Lead Agency Contact Person

(909) 361-7258

Area Code/Telephone Number

Exempt Status: (check one)

Ministerial [Sec. 21080(b)(1); 15268];
 Declared Emergency [Sec. 21080(b)(3); 15269(a)];
 Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
 Categorical Exemption. State type and section number: 15315 Minor Land Divisions in Urbanized Areas.
 Statutory Exemptions. State code number: _____
 Other Exemption: _____

Reasons why project is exempt: In compliance with the California Environmental Quality Act (CEQA), the proposed project is exempt pursuant to Section 15303 (c); New Construction or Conversion of Small Structures (c) A store, motel, office, restaurant, or similar structure not involving the use of significant amounts of hazardous materials, and not exceeding 2,500 square feet in floor area.

Signature Alexander Lee

Planner
Title

12/19/2025

Date

 Signed by Lead Agency
Date received for filing at OPR: _____ Signed by Applicant

Land Use Services Department - Revised November 1997