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Notice of Exemption

To: ☒ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

| | |
|-----------------------|---|
| PROJECT TITLE: | TPM 21025 |
| APN: | 0256-051-06 |
| APPLICANT: | Todd Kinsey |
| PROPOSAL: | TENTATIVE PARCEL MAP 21025 TO SUBDIVIDE 4.77-ACRE INTO TWO (2) PARCELS, LOCATED AT 10772 MAPLE AVE BLOOMINGTON, CA, IN THE LOW DENSITY RESIDENTIAL (LDR) LAND USE CATEGORY AND THE SINGLE RESIDENTIAL (RS) ZONING DISTRICT; 5TH SUPERVISORIAL DISTRICT. |
| JCS: | PROJ-2025-00105 |
| COMMUNITY: | Bloomington |
| LOCATION: | 10772 Maple Ave Bloomington CA |

Applicant

Todd Kinsey
Name

10746 Maple Ave
Address

Bloomington, CA 92316
City, State, Zip

(909) 285-7707
Phone

Representative

Kevin Richer
Name

2313 E Phillidelphia Street Suite F
Address

Ontario, CA 91761
City, State, Zip

(951) 285-8763
Phone

Alexander Lee, Planner
Lead Agency Contact Person

(909) 361-7258
Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
- ☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- ☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- ☒ Categorical Exemption. State type and section number: 15315 Minor Land Divisions in Urbanized Areas.
- ☐ Statutory Exemptions. State code number: _____
- ☐ Other Exemption: _____

Reasons why project is exempt: In compliance with the California Environmental Quality Act (CEQA), the proposed project is exempt pursuant to Section 15303 (c); New Construction or Conversion of Small Structures (c) A store, motel, office, restaurant, or similar structure not involving the use of significant amounts of hazardous materials, and not exceeding 2,500 square feet in floor area.

Signature Alexander Lee

Planner
Title

12/19/2025
Date

☒ Signed by Lead Agency ☐ Signed by Applicant
Date received for filing at OPR: _____

Land Use Services Department - Revised November 1997