



CITY OF SAN BERNARDINO

COMMUNITY DEVELOPMENT & HOUSING DEPARTMENT

NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development & Housing Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: ☐ OFFICE OF LAND USE AND CLIMATE INNOVATION
1400 Tenth Street, Room 113
Sacramento, CA 95814

☒ CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15303

Project Title: Minor Modification 24-12

Lead Agency Contact Person: Zeena Abdulla, Planning Aide
Telephone (include area code): (909) 998-2312

Project Location (include county): 1445 S Tippecanoe Ave Suite 20
City of San Bernardino / County of San Bernardino

Project Description: A request to allow a new CO2 tank on precast concrete pad with piping from the tank to packaging machines.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Relish Labs LLC dba Home Chef

Exempt Status: (check one)

☐ Ministerial Exemption (§21080(b)(1); §15268);

☐ Declared Emergency (§21080(b)(3); §15269(a))

☐ Emergency Project (§21080(b)(4); §15269(b)(c))

☒ Categorical Exemption. State Type and Section Number: §15303 (New Construction or Conversion of Small Structures)

☐ Statutory Exemption. State Code Number:

☐ General Rule – Not Subject to CEQA

Reason(s) why project is exempt: Minor Modification 24-12 is exempt from CEQA due to the fact that Class 3 consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure.

This is to certify that the record of project approval is available to the general public at the Community Development & Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours; Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: [Signature] Title: Planning Aide Date: 1/6/25

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED

Posted On: 01-06-26

Removed On: 02-11-26

Receipt No: 36-01062026-003