



# CITY OF SAN BERNARDINO

## COMMUNITY DEVELOPMENT & HOUSING DEPARTMENT

### NOTICE OF EXEMPTION

**FROM:** CITY OF SAN BERNARDINO  
Community Development &  
Housing Department  
201 North E Street, 3<sup>rd</sup> Floor  
San Bernardino, CA 92401

**TO:** ☐ OFFICE OF LAND USE AND CLIMATE INNOVATION  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

☒ CLERK OF THE BOARD  
County of San Bernardino  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

**Subject:** Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

**Project Title:** Conditional Use Permit 25-16

**Lead Agency Contact Person:** Angelyn Mendoza, Associate Planner  
**Telephone (include area code):** (909) 998-2311

**Project Location (include county):** City of San Bernardino / County of San Bernardino

**Project Description:** Conditional Use Permit 25-16 to modify previously approved Conditional Use Permit 20-17 and subsequent Extension of Time 25-03 amending the conditions of approval.

**Name of Public Agency Approving Project:** City of San Bernardino

**Name of Applicant or Agency Implementing Project:** City of San Bernardino

**Exempt Status: (check one)**

- ☐ Ministerial Exemption (§21080(b)(1); §15268);
- ☐ Declared Emergency (§21080(b)(3); §15269(a))
- ☐ Emergency Project (§21080(b)(4); §15269(b)(c))
- ☐ Categorical Exemption. State Type and Section Number:
- ☐ Statutory Exemption. State Code Number:
- ☒ General Rule – Not Subject to CEQA

**Reason(s) why project is exempt:** Conditional Use Permit 25-16 is not subject to CEQA due to the fact that the activity is not a project as defined in Section 15378 and CEQA only applies to projects which have the potential for causing a significant effect on the environment.

This is to certify that the record of project approval is available to the general public at the Community Development & Housing Department, 201 North E Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401 during regular business hours; Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: ASSOCIATE PLANNER Date: 01/06/2026

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A

**DATE FILED & POSTED**

Posted On: 01-06-26

Removed On: 02-11-26

Receipt No: 36-01062026-004

CLERK OF THE  
BOARD OF SUPERVISORS  
2026 JAN -6 AM 9:50  
SAN BERNARDINO COUNTY  
CALIFORNIA