



CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT & HOUSING DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development &
Housing Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: ☐ OFFICE OF LAND USE AND CLIMATE INNOVATION
1400 Tenth Street, Room 113
Sacramento, CA 95814

☒ CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Conditional Use Permit 24-27

Lead Agency Contact Person: Angelyn Mendoza, Associate Planner
Telephone (include area code): (909) 998-2311

Project Location (include county): SWC of W. Baseline St. & H St.
City of San Bernardino / County of San Bernardino

Project Description: Conditional Use Permit 24-27 is a request to permit the development, establishment, and operation of a 3,400 square foot express and full-service car wash.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Super Star Car Wash

Exempt Status: (check one)

- ☐ Ministerial Exemption (§21080(b)(1); §15268);
☐ Declared Emergency (§21080(b)(3); §15269(a))
☐ Emergency Project (§21080(b)(4); §15269(b)(c))
☒ Categorical Exemption. State Type and Section Number: §15332 (In-Fill Development Projects)
☐ Statutory Exemption. State Code Number:
☐ General Rule – Not Subject to CEQA

Reason(s) why project is exempt: Conditional Use Permit 24-27 is exempt from CEQA due to the fact that the project is consistent with the applicable general plan and zoning designation; the proposed development is less than five acres; the site has no value as habitat for endangered, rare, or threatened species; approval of the project would not result in significant effects relating to traffic, noise, air quality, or water quality; and the site can be served by all required utilities and public services.

This is to certify that the record of project approval is available to the general public at the Community Development & Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours; Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: 

Title: ASSOCIATE PLANNER

Date: 01/06/2026

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED

Posted On: 01-06-26

Removed On: 02-11-26

Receipt No: 36-01062026-005

CLERK OF THE
BOARD OF SUPERVISORS
2026 JAN -6 AM 10:00
SAN BERNARDINO COUNTY
CALIFORNIA