

CLERK OF THE  
BOARD OF SUPERVISORS

2026 JAN 15 PM 2:15

NOTICE OF DETERMINATION

DATE FILED & POSTED

Posted On: 1/15/26

Removed On: 2/20/26

Receipt No: 36-01152026-026

SAN BERNARDINO COUNTY  
CALIFORNIA

TO:	<input type="checkbox"/> Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> County Clerk Address:	FROM:	Public Agency/Lead Agency Name:  City of Fontana Address:  8353 Sierra Ave, Fontana CA 92335  Contact: Ruben Hovanesian Phone: (909) 350-7613  Email: rhovanesian@fontanaca.gov
TO:	<input checked="" type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Rm. 113 Sacramento, CA 95814	Lead Agency (if different from above)  Address:  Contact:  Phone:	

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted to SCH):  2016021099
Project Title: Master Case No. 25-0082; General Plan Amendment No. 25-0001; Municipal Code Amendment No. 25-0012
Project Applicant (include address, telephone number and email address):  City of Fontana, Ruben Hovanesian – Engineering Manager, rhovanesian@fontanaca.gov, 8353 Sierra Ave, Fontana CA, 92335, (909) 350-7613
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):  Citywide
General Project Location (City and/or County): City of Fontana, County: San Bernardino
Project Description: Master Case No. 25-0082; General Plan Amendment No. 25-0001; Municipal Code Amendment No. 25-0012 - A request to amend the Community Mobility and Circulation Element of the General

**Plan to incorporate the updated truck route map and modify existing policies and actions, as well as add new policies and actions under Goals 2 and 7 of the Community Mobility and Circulation Element to meet the requirements of Assembly Bill 98. A request to amend Fontana Municipal Code Chapter 17, Article X to modify the listed city commercial truck route system to be consistent with the proposed Community Mobility and Circulation Element amendments.**

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

This is to advise that the (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on **January 13, 2026** and has made the following determinations regarding the above described project:

1.	The project [ <input type="checkbox"/> will <input checked="" type="checkbox"/> will not] have a significant effect on the environment.	
2.	<input checked="" type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. Pursuant to Sections 15162 and 15164 of the California Environmental Quality Act (CEQA) Guidelines and Section 8.06 of the City of Fontana's 2019 Local CEQA Guidelines an Addendum to the General Plan Final Environmental Impact Report (FEIR) (State Clearinghouse [SCH] No. 2016021099) has been prepared for this proposed project. The aforementioned EIR was adopted by the City Council on November 13, 2018, and this project does not propose any major revisions to the General Plan FEIR and none of the conditions described in State CEQA Guidelines Section 15162 calling for the preparation of additional CEQA documentation has occurred. The Ordinance change is not a project within the meaning of Section 15378 of the CEQA Guidelines, Section No. 3.22 and 3.07 of the 2019 Local Guidelines for Implementing CEQA, because it does not have potential for resulting in physical change in the environment, directly or indirectly. Where it can be with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA. This Addendum determined that there are no new additional impacts beyond what was anticipated in the EIR mentioned above.
	<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
	<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3.	<input type="checkbox"/>	Mitigation measures [ <input checked="" type="checkbox"/> were <input type="checkbox"/> were not ] made a condition of the approval of the project.
4.	<input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan [ <input checked="" type="checkbox"/> was <input type="checkbox"/> was not ] adopted for this project.
5.	<input type="checkbox"/>	A Statement of Overriding Considerations [ <input type="checkbox"/> was <input checked="" type="checkbox"/> was not ] adopted for this project.
6.	<input type="checkbox"/>	Findings [ <input checked="" type="checkbox"/> were <input type="checkbox"/> were not ] made pursuant to the provisions of CEQA.
This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:		
Custodian:		Location:

Date: 1/14/2026

*Ruben Hovanesian*  
 Ruben Hovanesian  
 Engineering Manager - Traffic

CLERK OF THE  
 BOARD OF SUPERVISORS  
 2026 JAN 15 PM 2:15  
 SAN BERNARDINO COUNTY  
 CALIFORNIA

CLERK OF THE  
BOARD OF SUPERVISORS

**Clerk's File Stamp:**

2026 JAN 15 PM 2:16

SAN BERNARDINO COUNTY  
CALIFORNIA

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.



State of California - Department of Fish and Wildlife

**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

Print

Start Over

Finalize &amp; Email

RECEIPT NUMBER:

36 — 11152018 — 730

STATE CLEARINGHOUSE NUMBER (If applicable)

2016021099

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Fontana

LEAD AGENCY EMAIL

DATE

11152018

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

Fontana Forward General Plan Update 2015-2035

PROJECT APPLICANT NAME

City of Fontana

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 350-6694

PROJECT APPLICANT ADDRESS

8353 Sierra Avenue

CITY

Fontana

STATE

CA

ZIP CODE

92335

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity

## CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)

\$3,168.00

\$

3,168.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,280.75

\$

0.00

☐ Certified Regulatory Program document (CRP)

\$1,077.00

\$

0.00

☐ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash☐ Credit☒ Check☐ Other

TOTAL RECEIVED

\$

3,218.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Jessica Ruiz, Deputy Clerk

CLERK OF THE  
BOARD OF SUPERVISORS  
2026 JAN 15 PM 2:16  
SAN BERNARDINO COUNTY  
CALIFORNIA

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

DFW 753.5a (Rev. 20151215)

DATE FILED & POSTED

Posted On: 11/15/18

Removed On: 12/27/18

Receipt No: 210-11152018-730

CLERK OF THE  
NOTICE OF DETERMINATION

Appendix D

To: 2026 JAN 15 PM 2:16

☒ Office of Planning and Research

U.S. Mail:  
SAN BERNARDINO COUNTY  
P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

From:

Public Agency: City of Fontana

Address: 8353 Sierra Avenue

Fontana, CA 92335

Contact: Dawn Rowe

Phone: (909) 350-6694

☒ County Clerk

County of: San Bernardino

Address: 222 W. Hospitality Lane, 1st Floor

San Bernardino, CA 92415-0022

Lead Agency (if different from above):

Address:

Contact:

Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2016021099

Project Title: Fontana Forward General Plan Update 2015 - 2035

Project Applicant: City of Fontana

Project Location (include county): Fontana, San Bernardino County

Project Description:

The Final Environmental Impact Report is the document that describes the environmental consequences of adopting and implementing the 2015 - 2035 General Plan Update for the City of Fontana, and recommends mitigation measures to reduce potentially significant impacts.

This is to advise that the City of Fontana has approved the above  
(☒ Lead Agency or ☐ Responsible Agency)

described project on 11/13/18 and has made the following determinations regarding the above  
(date)

described project.

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Fontana City Hall, 8353 Sierra Avenue, Fontana, CA 92335

Signature (Public Agency):

Title:

Director of Comm. Development

Date:

11/15/18

Date Received for filing at OPR: