



**CITY OF SAN BERNARDINO**  
**COMMUNITY DEVELOPMENT DEPARTMENT**  
**NOTICE OF EXEMPTION**

**FROM:** CITY OF SAN BERNARDINO  
Community Development Department  
201 N. E Street  
San Bernardino, CA 92401

**TO:**  Office of Land use and Climate Innovation  
1400 Tenth Street, Room 121  
Sacramento, CA 95814  
 Clerk of the Board  
County of San Bernardino  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

**Subject:** Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062.

**Project Title:** Administrative Development Permit 25-021

**Lead Agency Contact Person:** Michael Rosales

**Telephone (include area code):** (909) 998-2305

**Project Location (include county):** 796 E. 6<sup>th</sup> Street, City of San Bernardino,  
County of San Bernardino.

**Project Description:** A request to allow the development, establishment, and operation of a Low-Barrier Navigation Center designed as a hybrid congregate and non-congregate interim housing shelter providing supportive services and recuperative care for homeless individuals and households at risk of homelessness. The project is located at 796 E. 6<sup>th</sup> Street, APN: 0278-191-30, approximately 1,800 lnrft west of S. Tippecanoe Ave. within the Public Facilities (PF) zone.

**Name of Public Agency Approving Project:** City of San Bernardino, Community Development Department

**Name of Applicant or Agency Implementing Project:** City of San Bernardino

**Exempt Status: (check one)**

Ministerial Exemption (§21080(b)(1): §15268)  
 Categorical Exemption. State Type & Section Number: §15332 (Infill Development)  
 Statutory Exemption. State Code Number: Public Resources Code §21080(b)(4) and State CEQA Guidelines §15269  
 Emergency Project (§21080(b)(3): §15269(a))  
 Declared Emergency (§21080(b)(4): §15269(b)(c))  
 General Rule – Not Subject to CEQA

Signature:

Date: January 15, 2026

Title: City of San Bernardino

Signed by Lead Agency

Signed by Applicant

**DATE FILED & POSTED**

Posted On: 1/21/2026

Removed On: 2/26/2026

Receipt No: 36-01212026-034

CLERK OF THE  
BOARD OF SUPERVISORS  
SAN BERNARDINO COUNTY  
CALIFORNIA  
JAN 21 AM 10:18

Date received for filing at OPR: