Notice of Exemption

| To: | From: San Bernardino County Department of Public Works Environmental Management Division 825 E. Third Street, Room 123 San Bernardino, CA 92415-0835 |
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| Pario et Donovietio e | Applicant |
| Project Description | San Bernardino County |
| Project Title: San Bernardino County Roads Routine | Department of Public Works |
| Maintenance- Communities of Flamingo Heights and | 825 E. Third Street |
| Landers | Address |
| Project Location: Project includes the following roads within the communities of Flamingo Heights and | San Bernardino, CA 92415-0835 |
| Landers: Larrea Road, Linn Road, Belfield Boulevard, | (000) 287 9400 |
| Reche Road, Landers Lane, Winters Road, Hondo Street, and Napa Road. | (909) 387-8109 Phone |
| and Napa Noad. | |
| Project Description: The project involves routine shoulder and road grading maintenance within the | Representative |
| County's maintenance right-of-way, aimed to enhancing road conditions and ensuring the safety, functionality, | Arlene B. Chun, M.S., P.E. |
| and long-term viability of the roadways. | Name |
| | Como ao Ameliando |
| | Same as Applicant |
| | ROC ROC |
| Lacy Blackwell | P OF P |
| Lead Agency Contact Person | 5 5 |
| (909) 387-8109 | Same as Applicant |
| | Phone 23 3 |
| Exempt Status: (check one) | TACO TESC |
| Ministerial [Sec. 21080(B)(1); 15268]; | Phone PAR COUNTY |
| Declared Emergency [Sec. 21080(B)(3); 15269(a)]; Emergency Project [Sec. 21080(B)(4); 15269(b)]; | • |
| ☐ Categorical Exemption. State type and section: Cla ☐ Statutory Exemptions. State code number: | ss 1, Section 15301, Existing Facilities |
| Other Exemption: | |
| Reasons why project is exempt: Section 15301(c) of the C | alifornia Environmental Quality Act (CEQA) Guidelines |
| which allows for maintenance and repair of public infrastru- | cture such as highways and streets, and includes |
| grading activities aimed at ensuring public safety. | |
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| Allene &. Chambering Ma | anager, Environmental Mgmt. Div. 4/15/20-25 |
| Signature Arlene B. Chun, M.S., P.E. | Title Date |
| ⊠ Signed by Lead Agency | ant |
| Date received for filing at OPR: N/A | Posted On: 4.10.25 |
| | |
| | Removed On: 3:22-25 |
| | Receipt No: 36-04162025-29 |
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