

Notice of Exemption

To: ☒ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From: San Bernardino County
Department of Public Works
Environmental Management Division
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

Project Description

Project Title: National Trails Highway Emergency Culvert Cleaning

Project Location: The affected culvert is on National Trails Highway between Hodge Road and Frontier Road in the unincorporated community of Hodge.

Project Description: Due to the storm on Sunday, May 4, 2025, three culverts have been impacted by sediment buildup caused by increased water flow and erosion. Sediment accumulation both upstream and downstream of the culverts has compromised their capacity. Emergency work includes removing accumulated sediment and replacing in-kind rock to help prevent future erosion and protect the roadway.

Lacy Blackwell

Lead Agency Contact Person

(909) 387-8109

Applicant

San Bernardino County
Department of Public Works

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

Representative

Arlene B. Chun, M.S., P.E.

Name

Same as Applicant

Address

Same as Applicant

Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(B)(1); 15268];
☐ Declared Emergency [Sec. 21080(B)(3); 15269(a)];
☒ Emergency Project [Sec. 21080(B)(4); 15269(b)];
☐ Categorical Exemption. State type and section: _____
☐ Statutory Exemptions. State code number: _____
☐ Other Exemption: _____

Reasons why project is exempt: Section 15269(b) of the California Environmental Quality Act (CEQA) Guidelines allows for emergency repair to publicly or privately owned facilities to maintain service essential to public health, safety, or welfare. Section 15269(c) allows for specific actions taken to mitigate for an emergency.

Arlene B. Chun
Signature Arlene B. Chun, M.S., P.E.

Engineering Manager, Environmental Mgmt. Div.

Title

05/13/2025
Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTED

Posted On: 5.13.25

Removed On: 6.18.25

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