

CITY OF SAN BERNARDINO COMMUNITY DEVELOPMENT DEPARTMENT

NOTICE OF EXEMPTION

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FROM:	CITY OF SAN BERNARDINO Community Development Department 201 N. E Street San Bernardino, CA 92401	TO:		Office of Land Use and Climate Innovation 1400 Tenth Street, Room 121 Sacramento, CA 95814 Clerk of the Board County of San Bernardino	
				385 North Arrowhead Avenue San Bernardino, CA 92415	
Subject:			Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062.		
Project Title: Lead Agency Contact Person: Telephone (include area code): Project Location (include county):		Conditional Use Permit 24-12 Michael Rosales (909) 384-5930 308. S. Mountain View Avenue, City of San Bernardino, County of San Bernardino.			
operation of a paper pulping facility with commercial building containing approximately feet on a property consisting of approximately project is located 617 linear feet west of S. Arro Ward 3.				the approval to allow the establishment and a paper pulping facility within an existing ilding containing approximately 12,500 square crty consisting of approximately 1.15 acres. The ed 617 linear feet west of S. Arrowhead Avenue,	
Name of Public Agency Approving Project:		City of	City of San Bernardino, Community Development Department		
Name of Applicant or Agency Implementing Project:		308 Capital Partners LLC			
Exempt Status: (check one) Ministerial Exemption (§21080(b)(1); §15268) Categorical Exemption. State Type & Section Number Statutory Exemption. State Code Number: Emergency Project (§21080(b)(3); §15269(a)) Declared Emergency (§21080(b)(4); §15269(b)(c)) General Rule – Not Subject to CEQA				ing Facilities) Figure 1 Figure 1 Figure 1 Figure 2	
This is to certify that the record of project approval is available to the general public at the Community Development Department, Planning Division, 201 North E Street, 3 rd Floor, San Bernardino, CA 92401 during regular business hours.					
Signature: Date: May 13, 2025 Title: Senior Planner Michael Rosales					
Signed by Lead Agency Signed by Applicant					
Date received for	or filing at OPR:		F	Posted On: 5.14.25 Removed On: 6.20.25	
			F	Receipt No: 36-05142025-	