DATE FILED & POSTED
Posted On: 5 · 22 · 2025
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Receipt No: 36 - 05222025 - 359

Notice of Exemption

То:		P.O. Box 3044, Room 113 Land Sacramento, CA 95812-3044 Plan 385	Bernardino County d Use Services Department ning Division North Arrowhead Avenue, First Floor Bernardino, CA 92415-0187
	\boxtimes	Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130	
		Project Description	Applicant
PROJECT NAME:		Amendment No. 5 to Lease Agreement No. 13-997 with Moss Colton Properties, LLC	San Bernardino County Real Estate Services Department
APN:		0254-171-07-0000	Name
APPLICANT:		Теггу W. Thompson, Director, Real Estate Services	385 N Arrowhead Ave, Third Floor Address
PROPOSAL:		Lease amendment for the continued utilization of approx. 46,500sqft of office space for the Transitional Assistance Department	San Bernardino, CA 92415-0180
			(909) 387-5180 Phone
JCS:		N/A	Representative
COMMUNITY:		Colton 1900 West Valley Boulevard, Colton, CA 92324	Daniela Gutierrez-Gonzalez, OA III
LOCATIO	N:	1900 West Valley Boulevard, Colton, CA 92324	San Bernardino County Real Estate Services Dept Address
			385 N Arrowhead Avenue Third Floor
Danny Campos, Planner I			San Bernardino, CA 92415-0180
		Lead Agency Contact Person	
		(909) 387-3012 Area Code/Telephone Number	(909) 501-8783 Phone 22
Exempt Status: (check one)			
 ☐ Ministerial [Sec. 21080(b)(1); 15268]; ☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)]; ☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)]; 			78 4 5 m
		ategorical Exemption. State type and section number tatutory Exemptions. State code number:	er: Section 15301- Class 1 Existing Facilities
	c	ther Exemption	9
licens	sing,	why project is exempt: Class 1 consists of the or minor alteration of existing public or privatical features, involving negligible or no expansion and provides the continued utilization of office space	
\Diamond	hura	Planner I	04/18/2025
2.5.5		d by Lead Agency Signed by Applicant	
Date	rece	ived for filing at OPR:	Land Use Services Department - Revised December 2020