

DATE FILED & POSTEDPosted On: 5.22.2025Removed On: 6.27.2025Receipt No: 36-0522025-365**Notice of Exemption**

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

PROJECT NAME: Amendment No.1 to Lease Agreement 23-869 with 590 North D Street,
APN: 0134-071-70-0000
APPLICANT: Terry W. Thompson, Director, Real Estate Services
PROPOSAL: Lease amendment for the continued utilization of approx. 14,894sqft of clinic space for the Department of Public Health
JCS: N/A
COMMUNITY: San Bernardino
LOCATION: 590 North D Street, San Bernardino, CA 92401

Applicant

San Bernardino County
Real Estate Services Department
Name

385 N Arrowhead Ave, Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5180
Phone

Representative

Daniela Gutierrez-Gonzalez, OA III
Name

San Bernardino County
Real Estate Services Dept
Address

385 N Arrowhead Avenue, Third Floor

San Bernardino, CA 92415-0180

Danny Campos, Planner I
Lead Agency Contact Person

(909) 387-3012
Area Code/Telephone Number

(909) 501-8783
Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
☒ Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
☐ Statutory Exemptions. State code number: _____
☐ Other Exemption _____

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides the continued utilization of clinic space for the Department of Public Health.

 Planner I
Signature Danny Campos Title

04/18/2025
Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: _____

Land Use Services Department - Revised December 2020