

Notice of Exemption

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

PROJECT NAME: Amendment No.5 to Lease Agreement No.08-1163 with Running Springs Water District

APN: 0295-105-11-0000

APPLICANT: Terry W. Thompson, Director, Real Estate Services

PROPOSAL: Lease amendment for the continued utilization of approx. 17,828sqft of land to be used by the County Library for a County-owned modular library facility

JCS: N/A

COMMUNITY: Running Springs

LOCATION: 2677 Whispering Pines, Running Springs, CA

Applicant

San Bernardino County
Real Estate Services Department
Name

385 N Arrowhead Ave, Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5180
Phone

Representative

Daniela Gutierrez-Gonzalez, OA III
Name

San Bernardino County
Real Estate Services Dept
Address

385 N Arrowhead Avenue, Third Floor

San Bernardino, CA 92415-0180

(909) 601-8783
Phone

Danny Campos, Planner I

Lead Agency Contact Person

(909) 387-3012

Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
- ☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- ☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- ☒ Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
- ☐ Statutory Exemptions. State code number: _____
- ☐ Other Exemption _____

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides the continued use of 17,828sqft of land to be used by the County Library for a County-owned modular library facility.

Danny Campos Planner I
Signature Title

04/18/2025
Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: _____