

CITY OF SAN BERNARDINO

COMMUNITY DEVELOPMENT & HOUSING DEPARTMENT NOTICE OF DETERMINATION

FROM:	CITY OF SAN BERNARDINO Community Development & Housing Department	TO:		OFFICE OF LAND USE AND CLIMATE INNOVATION 1400 Tenth Street, Room 113 Sacramento, CA 95814		
	201 North E Street, 3 rd Floor San Bernardino, CA 92401		\boxtimes	CLERK OF THE BOARD		
			_	County of San Bernardino		
	Posted On: Posted On:	-		385 North Arrowhead Avenue San Bernardino, CA 92415		
Subject:	Removed On: 7.9.23	3 3	_	of a Notice of Determination in compliance with Public ces Code \$21108 or \$21152		
Project Title:	Receipt No: 00 - 000 - 39	4	Develo 24-01	pment Permit Type-P 24-02 and Amendment to Conditions		
State Clearinghouse Number:			N/A			
Lead Agency Contact Person: Telephone (include area code):			-	George Velarde, Associate Planner (909) 384-7272 Ext. 3239		
Project Location (include county):				Northwest corner of Piedmont Drive and Palm Avenue City of San Bernardino / County of San Bernardino		
Project Description: A request for site and architectural review of twenty-two (22) single-family homes on a previously approved Tract Map (no. 10302) as well as a modification to the Conditions of Approval for Tentative Tract No. 10302 discussing the construction of Piedmont Drive.						
Name of Public Agency Approving Project:			City of San Bernardino			
Name of Applicant or Agency Implementing Project:			Monte \	Monte Vista Homes		
This is to advise that the Planning Commission of the City of San Bernardino approved the above-described project of pril \$2025, and has made the following determinations regarding the above-described project:						
1. The project [□ will ⊠ will not] have a significant effect on the environment. 2. □ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQAD SO						
☑ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.						
 3. Mitigation Measures [⋈ were □ were not] made a condition of the approval of the project. 4. A Mitigation Monitoring and Reporting Program [⋈ was □ was not] adopted for this project. 						
5. A Statement of Overriding Considerations [□ was ☒ was not] adopted for this project. 💢 👸						
6. Findings [⊠ were □ were not] made pursuant to the provisions of CEQA. <						
This is to certify that a copy of the Mitigated Negative Declaration and record of project approval is available to the general public at the Community Development & Housing Department, 201 North E Street, 3 rd Floor, San Bernardino, CA 92401 during regular business hours; Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m. or online at https://www.sbcity.org/376/Environmental-Documents						
Signature:		Title:	Associa	te Planner Date: 6/3/25		
Signed by Lead Agency Signed by Applicant						
Date received for filing at OPR: N/A						