

CITY OF SAN BERNARDINO

COMMUNITY DEVELOPMENT DEPARTMENT NOTICE OF EXEMPTION

FROM:	CITY OF SAN BERNARDINO Community Development and Housing Department 201 North E Street, 3 rd Floor San Bernardino, CA 92401	TO:		OFFICE OF PLANNING & 1400 Tenth Street, Room Sacramento, CA 95814 CLERK OF THE BOARD County of San Bernardin 385 North Arrowhead Av San Bernardino, CA 924	n 121 o venue	СН	
Subject:		Filing of a Notice of Exemption pursuant to CEQA Guidelines 55062					
Project Title:		Administrative Development Permit 25-011 & Bublic Conversor Necessity 25-02				IVER SERVICE	
Lead Agency Contact Person: Telephone (include area code):		Angelyn Mendoza, Assistant Planner (909) 384-7272x3541				PM	OF TH
Project Location (include county):		721 West 2 nd Street City of San Bernardino County of San Bernardino		rdino	FORNIA COUNTY	3: 52	IE /ISORS
Project Description:		A request to an alcoholic beverage control (ABC) Type 41 (On-Sale Beer & Wine – Eating Place) license for a restaurant located at 696 West 5^{th} Street within the Commercial Regional – Downtown (CR-2) zone.					
Name of Public Agency Approving Project:		City of San Bernardino					
Name of Applicant or Agency Implementing Project:		Jose Alcantar					
Exempt Status: (check one) ☐ Ministerial Exemption (§21080(b)(1); §15268); ☐ Declared Emergency (§21080(b)(3); §15269(a)) ☐ Emergency Project (§21080(b)(4); §15269(b)(c)) ☐ Categorical Exemption. State Type & Section Number: §15301 (Existing Facilities) ☐ Statutory Exemption. State Code Number: ☐ General Rule - Not Subject to CEQA							
This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m. Signature: Title: ASS/STINT PLAUSE Date: 06/03/2025 DATE FILED & POSTED Posted On: Removed On: 2000 A 92401							
		Receipt No: 36-06032025-8-19					