

Posted On: 6.11.25Removed On: 7.17.25Receipt No: 36-06112025-416**Notice of Exemption**To: ☐ Office of Planning and Research

From: San Bernardino County

P.O. Box 3044, Room 113
Sacramento, CA 95812-3044Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130**Project Description**

PROJECT TITLE: Capital Improvement Program Project No. 25

APPLICANT: San Bernardino County Real Estate Services Department

PROPOSAL: Acquisition of approximately 1.53 acres of real property, improved with two buildings consisting of a total of approximately 41,196 square feet of building area.

APN: 0275-181-50

LOCATION: 1311 S. Santo Antonio Dr., Colton, CA 92324

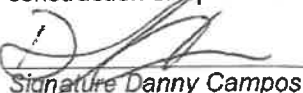
SPHERE OF INFLUENCE: City of Colton

ApplicantSan Bernardino County
Real Estate Services Department
Name385 N Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0180
Address(909) 387-5000
Phone Number**Representative**Noel Abueg, Real Property Agent II
NameSan Bernardino County
Real Estate Services Department385 N Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0180
Address(909) 387-8311
Phone NumberDanny Campos, Planner I
Lead Agency Contact Person(909) 387-3024
Contact Phone Number**Exempt Status: (check one):**

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
- ☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- ☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- ☒ Categorical Exemption. State type and section number: Section 15326 – Acquisition of Housing Assistance Programs (Class 26)

- ☐ Statutory Exemptions. State code number: _____
- ☐ Other Exemption Title 14 of the California Code of Regulations, Section 15004(b)(2)(A)

Reasons why project is exempt: This Project entails the acquisition of property for future interim housing. No construction or operational impacts would occur.


Signature Danny CamposPlanner I
Title05/05/2025
Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: _____