| Notice of Determination Appendix D | | |
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| 140 | office of Determination | |
| To | | From: Public Agency: City of Chino Hills |
| Ш | Office of Planning and Research | Address: 14000 City Center Drive |
| | U.S. Mail: Street Address: | Chino Hills, CA 91709 |
| | P.O. Box 3044 1400 Tenth St., Rm 113 | |
| | Sacramento, CA 95812-3044 Sacramento, CA 95814 | Contact: Michael Hofflinger, Planning Manager |
| | o D | Phone: (909) 364-2777 |
| X | San Bernardino County Clerk of the Board 385 N. Arrowhead Ave., 2nd Floor | Lead Agency (if different from above): |
| | San Bernardino, CA 92415-0130 | |
| | | Address: |
| | | Contact |
| | | Contact: Phone: |
| | BJECT: Filing of Notice of Determination in compli- sources Code. | ance with Section 21108 or 21152 of the Public |
| Sta | ite Clearinghouse Number (if submitted to State Cleari | nghouse): 2013051082 |
| Pro | pject Title: City of Chino Hills General Plan Update | DATE FILED & POSTED |
| Pro | pject Applicant: City of Chino Hills | Posted On: |
| Project Location (include county): Chino Hills – Throughout City Removed On: 1100000000000000000000000000000000000 | | |
| Project Description: Receipt No: 30-00000000000000000000000000000000000 | | |
| The project updates the General Plan and Zoning Maps to implement the recently certified Housing Element. The project also includes updating the corresponding elements to implement the Housing Element: Land Use; Circulation; Conservation; Parks, Recreation, and Open Space; Noise; and Economic Development. In addition, a comprehensive update to the Safety Element is proposed for consistency with recent State legislation. Also, the project proposes to amend two Specific Plans to incorporate housing sites identified in the Housing Element. Lastly, the project proposes to amend Chapter 16.02 General Provisions and Definitions, 16.04 Zoning Districts Designated, 16.11 Multi-Family Ownership Housing and Conversion to Condominium, 16.34 Parking and Loading, 16.58 Administrative Procedures, and add Appendix F Objective Design Standards, and 16.15 Housing Priority Districts. | | |
| Th | is is to advise that the City of Chino Hills | has approved the above |
| de | (⊠ Lead Agency or □ Rescribed project on June 10, 2025, and has made the folescribed project. | esponsible Agency) |
| | The project [$oxtimes$ will $oxtimes$ will not] have a significant effect $oxtimes$ An Environmental Impact Report was prepared for the | |
| | ☐ A Negative Declaration (MND) was prepared for this | project pursuant to the provisions of GEQA |
| 3. I 4. <i>i</i> 5. <i>i</i> 6. I | Mitigation measures [were were not] made a color witigation reporting or monitoring plan [was | as not] adopted for this project. was not] adopted for this project. provisions of CEQA. |
| negative Declaration, is available to the General Public at: https://www.chinohills.org/124/General-Plan | | |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Signature (Public Agency):

Date: June 11, 2025

Title: Planning Manager

____ Date Received for filing at OPR: _____