



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

36 — 06132025 — 425

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Highland

LEAD AGENCY EMAIL

-

DATE

06132025

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

MCA 24-001: An Ordinance of the City of Highland amending Chapter 16.06 Definitions, etc.

PROJECT APPLICANT NAME

City of Highland Community Development Dept.

PROJECT APPLICANT EMAIL

-

PHONE NUMBER

(909) 864-6861 x259

PROJECT APPLICANT ADDRESS

27215 Base Line

CITY

Highland

STATE

CA

ZIP CODE

92346

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,123.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,968.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,401.75

\$

0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

☒ Cash

☐ Credit

☐ Check

☐ Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk



NOTICE OF EXEMPTION

27215 Base Line, Highland, CA 92346
Telephone (909) 864-6861 FAX: (909) 862-3180

To: ☒ Office of Planning and Research ☒ Clerk of the Board of Supervisors
P.O. Box 3004, Room 212 385 N. Arrowhead Ave., Second Floor
Sacramento, CA 95812-3044 San Bernardino, CA 92411

Project Title: Municipal Code Amendment (MCA-24-001): An Ordinance of the City of Highland amending Chapter 16.06 Definitions, Chapter 16.20 Commercial Districts, Chapter 16.24 Employment Districts, Chapter 16.44 Specific Use Development Standards; and Chapter 16.52 Parking Regulations to address of service stations and protectively address the state's efforts related to zero-emission vehicles.

City File: MCA-24-001

Project Location - Specific: City Wide

Project Location - City: Highland

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of Project: Municipal Code Amendment 24-001 comprised of two ordinances: Ordinance No. 1: An ordinance of the City of Highland amending portions of the Municipal Code, including Title 5 (Business Licenses and Regulations), Title 8 (Health and Safety), and Title 16 (Land Use and Development Code) of the Highland Municipal Code to update definitions, revise design review processes, update regulations for non-conforming parcels, uses and structures, update regulations for accessory structures, amend Employment District building height standards, modify density bonus requirements consistent with State law, amend emergency shelter regulations, and establish single room occupancy housing standards. The ordinance also (1) adds low-barrier navigation centers as permitted uses with a site development permit in the Mixed Use (MU) Zone and in the Planned Development (PD) zone with a Conditional Use Permit (CUP), (2) single room occupancies as a conditionally permitted use in the A/EQ, R-1, R2, R-3, HDS, VR and Mixed Use zones, (3) residential care facilities serving six or fewer as a permitted use in the A/EQ, R-1, VR, and EHV zones and as permitted use with a staff review permit in R-2 and R-2C zones, (4) residential care facilities serving seven or more as a permitted use in the EHV zone and conditionally permitted use in the A/EQ, R-1, VR, and R-2C zones, (5) unlicensed group homes as a permitted use in the A/EQ, R-1, VR and EHV zones and as a permitted use with a staff review permit in the R-2C, and R-2 zones, and (6) child care facilities serving 14 or fewer children as a permitted use in all residential zones. Ordinance No. 2: An ordinance amending Section 16.44.190 pertaining to accessory dwelling units to update requirements in accordance with state law. These amendments are intended to align local regulations with recent state laws including, but not limited to, Senate Bill (SB) 234, Assembly Bill (AB) 101, 2162, AB 139, AB 2345 and AB 671, and to implement the 2021-2029 6th Cycle Housing Element.

Name of Public Agency Approving Project: Highland City Council

Name of Person or Agency Carrying Out Project: City of Highland Community Development Department

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b); 152680);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(c)); *Specific actions necessary to prevent or mitigate an emergency. This does not include long-term projects undertaken for the purpose of preventing or mitigating a situation that has a low probability of occurrence in the short-term.*
- ☐ Categorical Exemption. Existing Facilities
- ☒ Statutory Exemptions. (Section 15282(h); 66314; 66333; 21080.17)
- ☒ General Rule. Government Code Section No. 15061(b)(3)

Reasons why project is exempt:

Pursuant to CEQA Guidelines Section 15061(b)(3), which is the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment, and CEQA does not apply where it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment. Staff has determined that Ordinance No. 2 is exempt from CEQA pursuant to CEQA Guidelines Section 15282(h) which creates a statutory exemption for the adoption of an ordinance regarding second units in a single-family or multifamily residential zone by a city to implement the provisions of Article 2 (commencing with Section 66314) or Article 3 (commencing with Section 66333) of Chapter 13 of Division 1 of Title 7 of the Government Code as set forth in Section 21080.17 of the Public Resources Code. In addition, Ordinance No. 2 is exempt from further environmental review pursuant to CEQA

DATE FILED & POSTED

Posted On: 6.13.25

Removed On: 7.21.25

Receipt No: 36-06132025

-425

Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no possibility that amendments to the City's ADU and JADU regulations in accordance with State Law will have a significant effect on the environment.

Lead Agency Contact Person: Angela Tafolla, Assistant Planner
Area Code / Telephone / Extension: (909) 864-6861 Ext. 258

If filed by applicant.

1. Attach certified document of exemption findings.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: _____



Date: 6/11/25

Title: Associate Planner

- ☒ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR:

CLERK OF THE
BOARD OF SUPERVISORS
2025 JUN 13 PM 3:17
SAN BERNARDINO COUNTY
CALIFORNIA